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Ephesians 3:20
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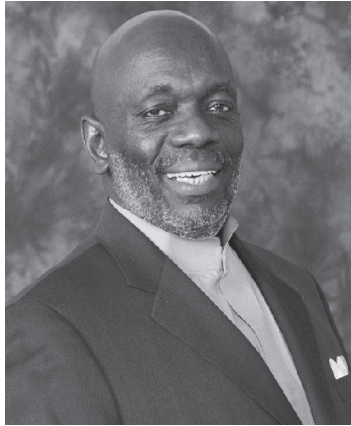
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"The LEADER'S EDGE" by drmichaelbell

American scholar, organizational consultant and author Warren Bennis (born March 8, 1925 – died July 31, 2014) wrote a book titled *Managing People Is Like Herding Cats*. Cats, of course, unsimilar to herd animals, like sheep and cattle, prefer to go their own way much like humans do in organizations. No, cats won't allow themselves to be herded. By nature, they're individualistic, self-centered, and detached. Trying to manage people can indeed be similar to herding cats. Although organizations want and need, as the name implies, to organize people toward common goals, the reality is that most people have their own ideas, agendas and preferences. But, the unyielding truth is that people aren't cats, though they may sometimes act like them.



than Jesus Christ. He was criticized constantly and pulled in so many directions. He had little privacy, and people often tried to kill him. Yet Jesus' ministry was characterized by amazing peacefulness. No matter how difficult the situation became, he modeled resilience in the face of outrageous demands.

This is never more true than when you're working with a local congregation. A few months ago, I spent forty-five minutes on Zoom coaching a pastor and his leadership team in the fine art of conflict resolution. The issue facing this pastor's family-size congregation is that multiple cliques (cats) want to lead the church in varying directions. And the biggest problem is that in that particular assembly there has been no clearly defined, unifying mission or vision. **Without a unifying mission and vision, every cat has their own idea about why the church exists and what it's trying to accomplish.**

Bennis concluded, "Don't try to manage people - lead them." So, to you who aspire to lead people, here's a bit of life coaching.

Your success as a leader will depend on, first, your **resilience**. Resilience is the ability to adapt to difficult situations. Ministry can be stressful, especially when you're attempting to lead people who are trying to promote their own agenda. You know that as well as I do. But there's hope for the crushing stress many church leaders face today - and we find this hope in the example of Jesus. Nobody experienced greater stress

Empathy has always been a critical skill for leaders. Empathy is making the time and space to genuinely care and be curious to understand what matters to the other person, and to acknowledge it. Leaders can demonstrate empathy in at least two ways. First, they can consider someone else's thoughts through cognitive empathy ("If I were in his/her position, what would I be thinking right now?"). Leaders can also focus on a person's feelings using emotional empathy ("Being in his/her position would make me feel ____").

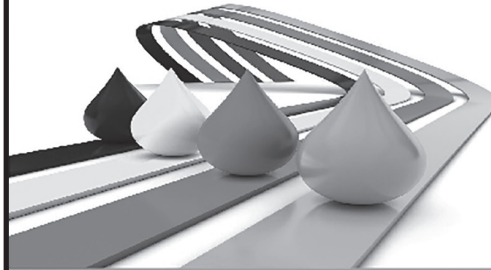
Connectedness is another leadership trait you need in your toolbox if you're going to be an effective leader in a challenging context! Remember that one of the primary ways we feel safe and supported is through our connections with others. As a leader, do all you can to keep team members unified.

**dr. michael bell is Senior Pastor of Greater St. Stephen First Church FtW, a seminary adjunct professor, and a certified Life Coach. He conducts leadership seminars and conferences across the country. He is the author a new book, "Finding God in Hard Places."*

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Speak Life Thought

with First Lady & Co-Pastor Yolanda G. Butler

A Life of Perfect Peace

"You will keep in perfect peace all who trust in You, all whose thoughts are fixed on You!"
Isaiah 26:3

I was born with "creative eyes," that is, cataracts in both eyes. They were surgically removed prior to the laser technology that we know today. I have had many challenges with these creative eyes including cornea edema, glaucoma, and three additional surgeries in the left eye. When faced with having to decide concerning a major surgery on the left eye, I found myself at the feet of the Master for direction. While I was not afraid, I was not at peace concerning this surgery. In fact, I did not even like the surgeon. I went before the Father in prayer and asked for His peace.

The word peace in Hebrew is shalom. It is a beautiful word of great importance and holds a prominent place in Hebrew culture today. It means to be complete or whole where there is nothing missing and nothing lacking. It means to be at ease. This is the peace that only our Heavenly Father can bestow. When we say we have "peace

with God" this refers to the saving grace of God bestowed upon the believer who confesses Jesus Christ as Lord. When we say we have the "peace of God" this refers to that which only our Heavenly Father can give (Gal. 5:22). "Perfect peace" is literally saying "peace peace," and is a double emphasis of the fact that this kind of peace is not man-given but God-given.

Having knowledge of the kind of peace our Father has to offer is why I chose to first turn to Him for direction. It was a simple prayer as I walked down the corridor to the specialist's office, "Father, if this surgery is in Your will, give me Your peace that I am making the right decision." At that moment, I was overcome with "peace peace." I made it through that surgery and two subsequent ones all by our Father's "peace peace."

Any mental instability you face can be overshadowed by the spiritual stability of our Father's peace. Peace is predicated upon "trust," which is not only confidence in something or someone but a carefree security that exudes that confidence. Faith must be cast upon someone. In the context of this passage and my own personal testimony, the object of faith is Jehovah Shalom Him-

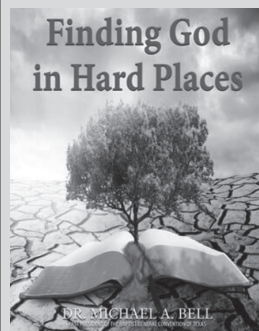


self. If you trust the Father, He promises peace. Troubling news can certainly cause your mind to wander and your thoughts to scatter. However, the Apostle Paul said, "Fix your thoughts on what is true, and honorable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise" (Philip 4:8). As a result, you are assured our Father's "peace peace."

So dear hearts, be determined to trust the Father and receive His "peace peace."

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband Bishop Donald H. Butler is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Twitter, Facebook, Instagram, and at www.firstladybutlerministries.com.

Finding God in Hard Places

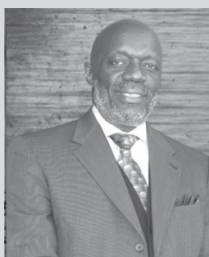


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Dwight McKissic: Why I Will Leave the SBC If They Rescind Resolution 9, Affirming Limited Beneficial Aspects of Critical Race Theory

By Dwight McKissic

When one reflects on the history and current reality of systemic injustice in America, there are some tenets that have been handed down to us that are beneficial in discussing and assessing structural racism in America. Structural racism in America today is not as potent and prevalent, or as visible and vicious as it was in previous generations, but it still exists. Therefore, it must be prophetically, educationally, and legally addressed and readdressed. We see it present in real estate appraisal differences based on color, prison sentencing differences based on color, job hiring discrimination toward names indicative of minority ethnicities, school discipline disproportional meted out toward minorities, income and net worth disparities that are generationally impacted, etc.

What are some tenets that have been handed to us that can inform society in grappling with structural racism today? Let me identify just three:

1. The value of storytelling.

Many Americans are simply unaware of the racial atrocities of the past, that have an economic impact on today, regarding passing on generational wealth. The 1921 Black Wall Street in Tulsa, OK, was a massacre of 300 African Americans and the destruction of their buildings and businesses by an angry White mob over an alleged sexually inappropriate contact between a young Black male and White female. The White female refused to press charges; and the Black male was released after several months in jail. Yet, vigilante justice ruled. The most vital economic center for Blacks in America was destroyed, and insurance companies refused to make them whole. Not one arrest was made, for the White Tulsa citizens, who perpetrated this vicious and violent act. Similar stories can be repeated in at least 19 other southern cities.

An 88-year-old man in my congregation, with tears in his eyes, told me the story of being physically and sexually violated by a White male in a rural area, of a southern state he was raised in. When I asked him if he reported this incident to the law at the time, he said, No! Because law enforcement at the time in America would arrest you if you reported a White person violated you sexually. He has simply had to live with the pain and shame. All the White pastors and the Council of Seminary Presidents have never had to listen to such stories. Every SBC Black pastor have people in their congregations with similar stories. We dare not allow the SBC to devalue, regulate, or invalidate the stories of our people due to their misunderstanding and biases against a theory designed to acknowledge the value of telling these stories.

2. The value of recognizing and including diverse people racially in all aspects of American society.

We learn from the past that if we exclude persons on the basis of race, it prohibits a segment of America from contribution to society at large in a way that is beneficial to all. Can you imagine baseball without Jackie Robinson, Willie Mays, and Hank Aaron? Can you imagine golf without Tiger Woods or Lee Elder? Can you imagine historical theological contributions without J. Deotis Roberts, James Howard Thurman, James Cole, Tony Evans, or Martin Luther King, Jr.? Can you imagine the American church landscape without the AME Church, founded by Richard Allen, and the Pentecostal churches and the Church of God in Christ, whose roots can be traced back to William J. Seymour, Charles Harrison Mason, and C.P. Jones? Even the Assembly of God roots spawn from these movements.

Can you imagine the suffrage movements without Sojourner Truth, traveling across the country preaching “Ain’t I a Woman?”

American life is much richer because of diversity that has had to be fought for long and hard against all odds, in order for substantial progress to take place. The diversity inclusion efforts led in 2008 to America electing a Black president — something many of us thought we would never see in our lifetimes.

To ignore the value and need of diversity is to be satisfied with, and to accept, exclusion.

The advances in inclusion we see throughout America are a result of marches, protests, demonstrations, legislation, and prayer. Advances have come from exposing the fact that White America is often content to function without any minorities holding cabinet-level, corporate-entity head or leadership positions — as has been the case in the Southern Baptist Convention throughout her history.

Jesus affirmed the value of diversity and inclusion when He commissioned His disciples to evangelize the world from the theological and spiritual foundation of unity surrounding His incarnation (John 17:21).

3. There is value in acknowledging where systemic injustice exists and is embedded in societal structures, and applying biblical principles to root it out.

As we see in Acts 6, the complaint of the Grecian widows with regard to food distribution was responded to with the appointment of Greek men to serve in the distribution, assuring fairness.

These aforementioned tenets are central to Critical Race Theory, and they are also compatible with the Bible and the BFM2K.

Derrick Bell, who is considered the father of Critical Race Theory, denied any Marxan influence or European scholarly influence on his development of

CRT. He purposefully excluded them, he said, so that his work would be only influenced by persons such as Phyllis Wheatley, Frederick Douglas, WEB Du-bois, and Martin Luther King, Jr. If you want to know what CRT is, it is everything Martin Luther King, Jr., has written, including his "I have A Dream" speech.

It is totally dishonest and intellectually bankrupt to discredit CRT by falsely associating it with Critical Theory. Again, Derrick Bell denies any connection. You would have to call him a liar to believe or write such.

If, as some argue, CRT declares all White people everywhere are racists, solely by virtue of being White—I reject that, and so does the Bible.

If CRT declares, as some argue, that Blacks cannot be racist, I reject that notion—and so does the Bible. Racism is a sin, and there are no sin Black people cannot commit—including racism. Because there are those who hold some aberrant, unbiblical views who may place them under the rubric of CRT, is not a valid reason to throw out the entirety of CRT, as the SBC is poised to do.

It would be a slap in the face of Sid Smith, George McCalep, L.B. George, Emmanuel McCall, and so many of the Black SBC pioneers to denounce CRT in its entirety. The SBC may indeed do so, though. If they do, I will not be leaving because they rejected CRT. I will be leaving because they dishonestly rejected CRT; and in the process, denied and denounced (1) the value of storytelling; (2) the value of diversity and inclusion; (3) the value of intentionally opposing systemic and structural injustice and racial sins—all in the name of rejecting CRT.

Honestly, it takes great audacity, given the SBC's history, to take such a bold step, to denounce the entirety of CRT—particularly with the National African American Fellowship of the SBC unanimously opposed to denouncing CRT in its entirety. I am often asked how many Black churches may leave the SBC if Resolution 9 is rescinded. I honestly have no idea, and no desire to influence any to leave, which is one major reason why I am not going to attend the Nashville meeting. I do not want to be accused of leading churches away from the SBC. But what I do know is—as for me and my house—if the major thesis and thrust of Resolution 9, passed by a majority in Birmingham 2019, is gutted or rescinded—we will exclusively align with the National Baptist Convention and the Baptist General Convention of Texas.



Dwight McKissic
Dwight McKissic, Sr. is a prominent African-American Southern Baptist minister from Pine Bluff, Arkansas. He is the founder and current senior pastor of Cornerstone Baptist Church in Arlington, Texas.

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Catechism [Cat-e-chism]

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Traditionally, a Catechism is a tool for teaching basic Christian beliefs in the form of questions and answers, used for the instruction of Christians. Here at Exciting Greater St. Stephen First Church, we've

expanded the definition to include the teaching of Christian principles in a teaching/learning setting.

Catechism is underway at GSSFC Youth and children classes are each Sunday, 8:30am-9:15am. Adult sessions, taught by our Senior Pastor-Resident Theologian, Dr. Michael A. Bell, will resume Sunday, May21, 2023, 8:30am-9:15am!

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Drawing on her youth, Fort Worth woman helps trafficking victims rediscover joy in life

by Sandra Sadek, Fort Worth Report

This story was originally published by Fort Worth Report, fortworthreport.org.

Rundee Smith knows she wasn't always dealt the best cards in life. The 36-year-old Fort Worthian grew up in the Historic Southside with her great-grandparents. Her mom was often in jail.

Smith became pregnant at age 17 and gave birth to her first daughter shortly after high school.

But she didn't let her situation stop her from finding joy and purpose in life.

"I didn't understand it at first. I am a believer and I believe Jesus had this certain plan for me that I just couldn't see back then," Smith said.

Smith went on to graduate from Texas Wesleyan University, where she studied early childhood education with the goal of becoming a teacher. However, she soon found her calling elsewhere.

In a way, Smith's passion for helping young people realize their full potential – and see what resources are available – stems from her experiences as a teen mom.

"I was a young teenage parent and I want to show them that there are resources out there, there is help," she said. "It may be hard but there are people who want to help you."

Her journey first took her to graduate school, where she obtained a master's degree. Then she went on to work at The Women's Center in Fort Worth, where she was frequently exposed to the trauma many of the clients there experienced.

But the part-time gig was not enough for the mother of two, and she ended up working at One Safe Place, a nonprofit dedicated to addressing crime and violence in Tarrant County.

During her time at One Safe Place, she learned about human trafficking. Prostitution is what first came to mind, she said.

"Culture-wise, we grew up and if we saw somebody in this situation, which is like on the corner, people will label those victims that," she said. "I didn't know that so I learned better and I decided to do better."

As Smith started to teach classes to young people about traf-

ficking, a new opportunity came up — help start a chapter of Unbound Now in Fort Worth. As one of only three advocates, Smith helped build Unbound Now North Texas from the bottom up.

"All we knew was how to love people and how to try to get them help," Smith said. "The scariest feeling is to know that you have not one but two degrees and then you have not one but two children that you have to provide for and you will essentially step out on faith and say 'God, do you really want me to go to this job?'"

Five years later, Smith is now leading the organization's trafficking team and works to advocate for commercially and sexually exploited youth.

Lydia Carlock, a task force coordinator at Unbound and Smith's co-worker, described her as a servant leader, always willing to be there for her clients, whose average age is between 12 and 14.

"Everything she touches grows," Carlock said. "Rundee's always going to be there for them."

Chris Cage, director of Unbound's drop-in center, described Smith as someone who is wise and compassionate with her clients. It's like "she puts herself in their shoes" and understands their needs, he said.

"Every time she speaks, I listen," Cage said. "One thing she taught me is to keep a record of the things you learned so the next person down the road doesn't have to learn the same things and you have the wisdom to share."

For Smith, helping trafficked youth means no one gets turned away. And whether she is able to help out someone that day, she hopes their interaction gives them a chance to see something different and realize there is a way out.

"Don't dwell on what you cannot control. Move forward with the things that you have control over. You get to decide if you want joy," she said



Wells Fargo Teams with T.D. Jakes on Community Revitalization Endeavor

by Phil Hall | Commercial Real Estate News, News/Current Events, Real Estate News, U.S. Housing Market

Wells Fargo & Co. (NYSE: WFC) has entered a 10-year partnership with the T.D. Jakes Group, a conglomerate owned by the evangelist T.D. Jakes, that will provide up to \$1 billion in capital, financing and grants to revitalize low- and middle-income communities.

The partnership is designed to increase homeownership and fostering business creation in several cities including Atlanta, Chicago and Dallas. An initial endeavor of this partnership is the revitalization of nearly 100 acres at Fort McPherson, a historic former army base situated near downtown Atlanta, where T.D. Jakes Real Estate Ventures LLC purchased nearly 100 acres last year with plans to create a new community of commercial and residential space.

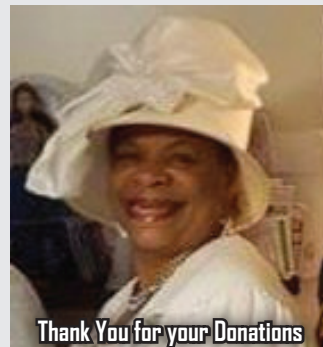
"We are excited to collaborate with the T.D. Jakes Group as they play a key role in the transformation of communities that will have a lasting impact for generations to come," said Charlie Scharf, CEO of Wells Fargo. "This strategic partnership goes

beyond a one-off capital investment and underscores our continued commitment to diverse and inclusive communities. We look forward to seeing the meaningful difference we'll make together in communities across the country."

"This alliance with our organization allows us to further our four decades-long work to provide economic justice, eradicate food deserts, construct desirable workplaces and affordable housing, closing the

digital divide and ultimately help families leave a rich and lasting legacy for the next generation," said Jakes. "Disruptive partnerships like this create a paradigm shift in how we can collectively bring long overdue transformation, particularly to Black and Brown communities and other marginalized groups around our nation."

Around the Community with Pastor Sharon Ford-Turner



Pic 1) With 21 yr. Contributor and Board Member: Meary Coleman at Highland Hill Baptist Church; Pic 2). Thank You from The Minister Derek Locke Memorial Music Scholarship Foundation for Your Donation.



Johnson Street

Christ Holy Sanctified Church

4954 Ramey Ave. Ft. Worth, TX 76105 817.535.5707



**Bishop Vernon L. James and
First Lady Linda L. James**

Sunday

Sunday School.....9:45am
Morning Worship.....11:15am

Wednesday Faith & Family Night...7:00pm

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Greater First Missionary Baptist Church

421 S Ayers Avenue, Fort Worth, Texas 76103
Rev. J. L. Hunt Jr., Pastor

Sunday Services

Sunday School.....9:30 A.M.
Morning Worship Service....11:00 A.M.

Wednesday Services

Wednesday Prayer Service & Bible Study
7:00 P.M.

"Come Worship with Us; God, God Does"





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Memorial Scholarship
Foundation** was
established in 2002 to
honor the legacy and
ministry of
Minister Derek Locke.



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817.921.5673
www.campusdrive.org
www.facebook.com/campusdriveumc



SUNDAY MORNING
Church School 8:30 am
Worship Service 9:45 am
Thursday Bible Study 6:30 pm

Rev. Louis Carr,
Lead Pastor



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Wednesday Evening.....7:15 p.m.
Monday Morning Manna.....6:00 a.m.
Weekly Prayer Call (605) 472-5574
Access Code 587722
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Pastor D. Aundray Hornsby, I.
Chief Servant



Greater New Hope Missionary Baptist Church

3920 E. Rosedale Ft Worth, TX 76105
817.534.0774

Reginald Andrews, Pastor/Teacher

Sunday Bible Study.....9:30 a.m.
Sunday Worship.....10:30 a.m.
Wednesday Bible Study.....7:15 p.m.

"O come, let us worship and
bow down: let us kneel before
the LORD our maker."

MOUNT HORUM BAPTIST CHURCH

PASTOR WATKING S. TODD

"For My House will be called
a House of Prayer for all the people."

3509 Mount Horum Way Ft. Worth, TX 76105
Email: mount.horum@sbcglobal.net 817.457.3172

SUNDAY CHURCH SCHOOL.....9:00am
MORNING WORSHIP.....10:00am
TUESDAY CHURCH AUXILIARY MEETINGS.....6:00pm
WEDNESDAY NIGHT BIBLE STUDY.....7:00pm



SAMARIA Baptist Church

4000 E. Berry St.
Fort Worth, TX 76105
Phone: 817-536-6421



PASTOR
WILLIAM MCKINLEY JACKSON

Sunday School.....9:30 am
Sunday Morning Worship.....10:30 am
Wednesday Prayer.....6:00 pm
Wednesday Bible Study.....7:00 pm

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Christ Centered Missionary Baptist Church



ED JUSTICE (Senior Pastor - CCMB)

5200 David Strickland Rd. Ft Worth, TX. 76119
817-330-3774
eddukejustice@sbcglobal.net

Sunday School.....9AM
Worship Service.....10:00AM
Wednesday Prayer.....6:30PM
Bible Study (Wed).....7:00PM

Freshly Anointed Baptist Church



3507 Crenshaw St. Ft. Worth, TX 76105
817.534.5131 www.freshlyanointedbc.org

PASTOR G.L. DURHAM

Sunday School.....9:45AM
Morning Worship.....11:00AM
Wednesday Services
Mission and Brotherhood.....6:00PM
Prayer and Teacher Meeting.....7:00PM

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7312 Forest Hill Dr. Forest Hill, TX 76140
817.293.8774 Web: gsmbcfamily.org

Email: greatersweethome@sbcglobal.net

SUNDAY SCHOOL 9:30 AM

MORNING WORSHIP
11:00 AM

TUESDAY BIBLE STUDY
7:00 PM

WEDNESDAY MIDWEEK
SERVICE 6:30 PM



PERCY L. THOMPSON, Pastor



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Darrell W. Blair, Senior Pastor
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817-534-1600 817-534-1612Fax

www.newbreedchristian.com
Church Office Hours: Monday - Thursday, 9am - 4pm

Weekly Services
SUNDAYS MORNING GLORY.....7:00 am

EMPOWERMENT.....9:00 am
MORNING WORSHIP.....10:30 am

WEDNESDAY NIGHT LIVE.....7:00 pm

Chimney Rock Ministries Church

www.chimneyrockministries.net

1916 Everman Parkway
Fort Worth, TX 76140
(817) 720-6771

Rev. Gilbert Tezeno,
Senior Pastor



Weekly Services

Sunday School.....9:30 a.m.
(Participation also available via Zoom)
Sunday Morning Services.....11:00 a.m.
Communion Service.....Monthly
Bible Study (Wednesday via Conference Call).....7:00 p.m.

GENESIS UNITY BAPTIST CHURCH

4505 Foard St. Fort Worth, TX 76119
817.536.2936

Email: genesisunitybc01@att.net

WORSHIP & STUDY
SERVICES

Sunday School.....9:00 AM

Morning Worship.....10:30 AM

Bible Study (Sun).....5:00 PM

Youth Classes.....Saturday



DR. RICHARD L. MONTGOMERY, Pastor

GREENWAY CHURCH

1816 Delga Street - Ft. Worth, TX 76102
817.714.4680

Sunday Bible Study (Classes for all ages).....9am
Sunday Morning Worship.....10:45am
Wednesday Intercersory Prayer.....6:30pm
Wed. Bible Study (Classes for all ages).....7:15pm



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Lead Pastor & Servant

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Church: 817.923.9761
Pastor Study: 817.826.7208



SUNDAY SCHOOL.....9:45AM
MORNING WORSHIP.....11:00AM
WEDNESDAY (Prayer & Teacher's Meeting).....7:00PM

REV. DONALD F. WILSON, JR.
PASTOR

Tastebud Ministries Church



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is Food for the Soul"

SERVANTS/PASTOR
Gea & Kim
Anderson

SUNDAY SCHOOL.....9:15 am
SUNDAY SERVICE.....10:30 am
SUNDAY EVENING SERVICE.....4:00 pm
(Every 2nd & 3rd Sunday)
BIBLE STUDY (Wednesday).....7:00 pm
PRAYER MEETING (Wednesday).....6:30 pm

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Sunday Night Services.....2nd & 4th

Tuesday Noon Day Prayer
Wednesday Prayer Adult & Children
Bible Study 7:00 P.M.
World Intercersory Prayer 1st Thursday
Monthly @ 6:30 P.M.

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H.E. RICHARDSON, Pastor

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SUNDAY SERVICE TIME.....10:00AM

WEDNESDAY BIBLE STUDY.....5:45PM

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Fort Worth, TX 76112
682.365.6738



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Church: 817.420.6350 817.225.5554

Sunday School
9:00am - 9:45am
Sunday Service
10:15am - 12:30pm

Wednesday Bible Study 7:00 pm

Prayer Line 8:00am - 1:00pm
Call 817.363.3553

Now to him who is able to do immeasurably more than all we ask or imagine,
according to his power that is at work within us. Ephesians 3:20

Patrick & Jeannette Gratts, Pastors



The Church at Philadelphia

4718 Wichita Street
Fort Worth, Texas 76119

Service Times

Sunday School (In-Person or Virtual) 9:00am
Morning Worship (In-Person or Virtual) 10:30am
Tuesday Night Bible Study (Virtual) 7:00pm



East St. Paul Baptist Church

"The Church Where Everybody is Somebody,
but we all recognize Jesus as the Head."

Dr. Darrell Ward, Sr.
Senior Pastor

5300 Oak Grove Rd. W.
Ft. Worth, TX 76134
817.293.5067

Sunday School.....9:30am
Sunday Morning Worship.....11:00am
Wednesday Bible Study (at the church).....12:00pm
Wednesday Prayer Meeting.....6:30pm

Sunday Service Live Streamed at www.espb.com
and Facebook | Temperature checked for In-Person Attendees
"Masks highly recommended, but not required"



Greater Eleazer Baptist Church

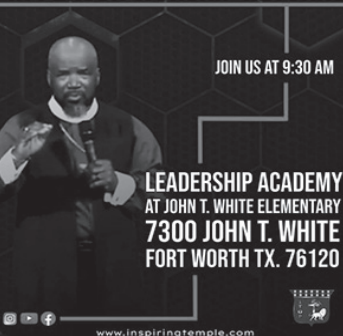
5025 Sunshine Drive
Fort Worth TX, 76105
817 536-9237



Rev. Lawrence Barrett &
Lady. Rebecca Barrett

Sunday School.....9:30am
Morning Worship.....10:45am
Wednesday Night Bible Study....7:00pm

IN PERSON WORSHIP RETURNS



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Bishop Donald H. Butler
Dr. Yolanda Butler

West Mt. Moriah Baptist Church

5325 Bonnell Street
Fort Worth, TX 76107
817-731-3502
www.westmountmoriah.org

Dr. W.L.D. Campbell, Pastor

Sunday School - Sunday 9:00am
Morning Worship - Sunday 10:05am
Prayer Meeting - Wednesday 7:00pm

VISION STATEMENT
To share the Light of Christ to a world in Darkness,
beginning at home.

Hab. 2:1-4

Matt. 28:18-20

ELM GROVE Missionary Baptist CHURCH

1344 E. Harvey Ave. Ft. Worth, TX 76104
817-923-5431 www.elmgrovembc.org

Reverend T.J. Patterson, Jr., Pastor

Sunday School.....9:45am
Worship Service.....11:00am
Wednesday Service.....7:30pm

For the perfecting of the saints, for the edifying of the
body of Christ. Ephesians 4:12



Greater First Missionary Baptist Church

421 S. Ayers Avenue,
Fort Worth, Texas 76103

Rev. J. L. Hunt Jr., Pastor

Sunday School 9:30 A.M.
Morning Worship Service 11:00 A.M.
Wednesday Prayer Service & Bible Study
7:00 P.M.

"Come Worship with Us; God, God Does"

Meadowbrook First Baptist Church

"Compel them to come in"

6600 Ellis Road Ft. Worth, TX 76112
817.457.4362 mfbchurch@netzero.com
Website: meadowbrookfirstbaptist.com

SUNDAY SCHOOL
9:45AM

MORNING WORSHIP
11:00AM

WEDN BIBLE STUDY
7:00PM



DR. C. L. PERKINS.
PASTOR

Precious Cornerstone Missionary Baptist Church

4916 Ramey Avenue Ft. Worth, TX 76105
817.413.8771 Email: cornbapt02@aol.com



Mark S. Fitz, Pastor

-- Service Times --
SUNDAY SCHOOL
9:30 AM

SUNDAY MORNING
WORSHIP
10:30 AM

WEDNESDAY PRAYER
MEETING &
BIBLE STUDY @ 7:00 PM

Zion Missionary Baptist Church

4100 Horne Street
Fort Worth, TX 76107
817-737-6264
www.thezionbaptistchurch.org

REV. K.L. HAWKINS, Pastor



SUNDAY SCHOOL.....9:00 a.m.
MORNING WORSHIP.....10:30 a.m.
EVERY WEDNESDAY - BIBLESTUDY.....6:30 p.m.
1ST, 4TH, 5TH WEDNESDAY - PRAYER SERVICE.....7:30 p.m.
EVERY WEDNESDAY - YOUTH MEETINGS.....7:30 p.m.
2ND & 3RD WEDNESDAY - SMALLGROUPS.....7:30 a.m.
3RD SATURDAYS - EVANGELISM.....10:30 a.m.

CHURCH DIRECTORY

HEART WORK PAYS OFF! Matthew 5:16



Pastor Kyev Tatum traveled to Washington DC to meet with the Racial Justice and Religion Collective with the Aspen Institute and at the U.S. Department of Commerce Office of the Secretary to meet with the leadership of the Office for Faith-Based and Neighborhood Partnerships. Pastor Tatum has been selected to convene the Texas Cohort, a group of faith, community, and small business owners to help improve the lives of marginalized communities. Contact Pastor Tatum at 817-966-7625 or kptatum1@gmail.com

Utility Bill Payment Assistance



The City of Fort Worth's Community Action Partners (CAP) serves as the Community Action Agency for Tarrant County and provides comprehensive services to economically disadvantaged individuals, families and older adults.

CAP offers utility (electric, gas or propane) assistance to families with low or fixed household incomes who reside in Tarrant County. Assistance is provided to residents in order to avoid disruptions. CAP works with families and individuals to overcome barriers to achieve self-sufficiency.

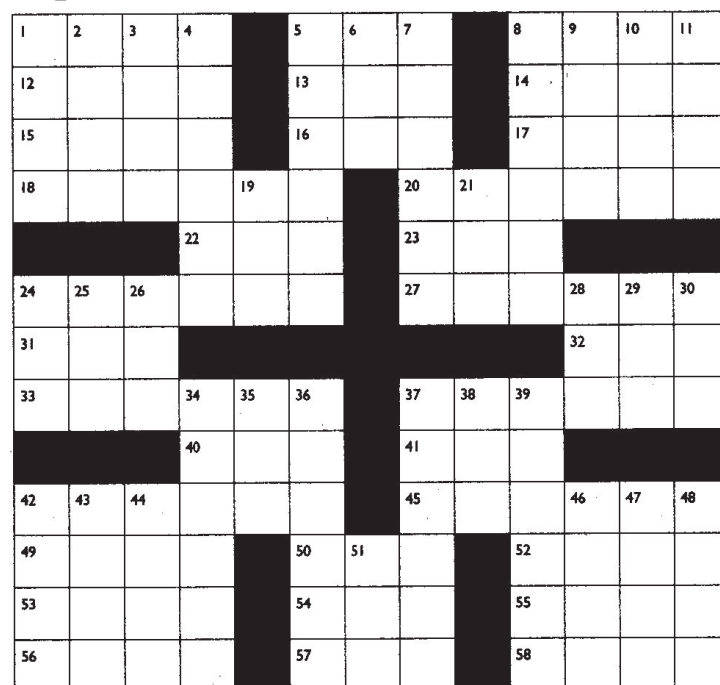
There are two ways to apply for assistance: Online or Mail-in Application with copies of your documents. Applications are also available at the

CAP Locations:
Andrew "Doc" Session 201 S. Sylvia Ave. Fort Worth, 76111
Como 4660 Horne St. Fort Worth, 76107
Martin Luther King 5565 Truman Drive Fort Worth, 76112
North Tri-Ethnic 2950 Roosevelt Ave. Fort Worth, 76106
Northside 1100 NW 18th St. Fort Worth, 76164 (currently closed)
Southside 959 E. Rosedale St. Fort Worth, 76104
Worth Heights 3551 New York Ave. Fort Worth, 76110
Arlington 401 W Sanford, Ste. 2700, Arlington, TX 76011

Administration: Fort Worth - Community Action Partners
Neighborhood Services Department
908 Monroe Street, Fort Worth, Texas 76102

BIBLE CROSSWORD PUZZLE

Topic: ON THE FARM



ACROSS

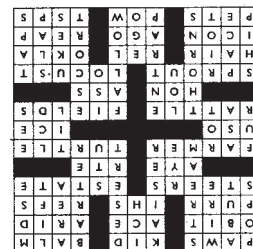
- 1 Dog's feet (Lev. 11:27)
- 5 Baby goat (1 Sam. 17:33)
- 8 Soothing ointment
- 12 Death notice
- 13 Master
- 14 Rainless
- 15 Cat sound
- 16 Church inscription
- 17 Umps
- 18 Cattle (2 Tim. 2:16)
- 20 Assets of deceased (Josh. 24:30)
- 22 Yes
- 23 Travel plan, for short
- 24 Livestock raiser (Gen. 4:2)
- 27 Slow-moving shell
- 31 Mil. entertainment org.
- 32 Hard water
- 33 Noisy shake (Job 39:23)
- 37 Open lands (Gen. 4:8)
- 40 Judge's addr.
- 41 Donkey
- 42 Bud or shoot (Ps. 65:10)
- 45 Cicada (Exod. 10:14)
- 49 Mammal's clothes?

- 50 Creed or faith: abbr.
- 52 St. pointing west
- 53 Image
- 54 In the past
- 55 Harvest (Gal. 6:7)
- 56 Animal companions (Job 41:5)
- 57 Captured soldier
- 58 Cook's meas.

DOWN

- 1 Snaps
- 2 Adjoin
- 3 Cable
- 4 Brook (Deut. 9:21)
- 5 Roll type
- 6 German /
- 7 Dry wasteland (Gen. 14:6)
- 8 Trade services (Ezek. 27:9)
- 9 Region
- 10 Raise (Exod. 14:14)
- 11 Goods
- 19 Cereal grass
- 21 Stewart Udall's nickname

- 24 Jacket
- 25 Film-speed rating (1 Kings 15:8)
- 26 Decay
- 28 Sesame plant
- 29 Liquid crystal display
- 30 Plural vowel
- 34 Woody spines (Gen. 3:18)
- 35 Groza or Wilke
- 36 Snare
- 37 Tilled but unseeded (Exod. 23:11)
- 38 Modernization of 25-down
- 39 Accompany (Gen. 12:20)
- 42 Large boat
- 43 Horse's gait (Gen. 33:14)
- 44 Extremely funny
- 46 Guitarlike insts.
- 47 Smack (Job 16:10)
- 48 Bugle call
- 51 Self



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7:30pm Bible Study, Mission Youth Bible Study



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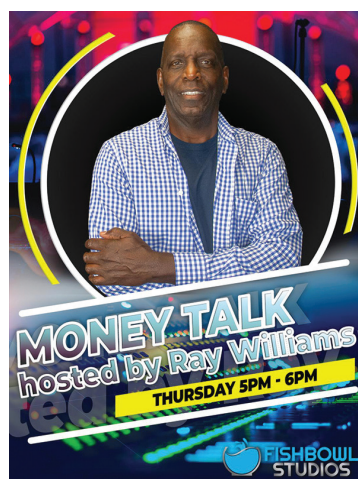
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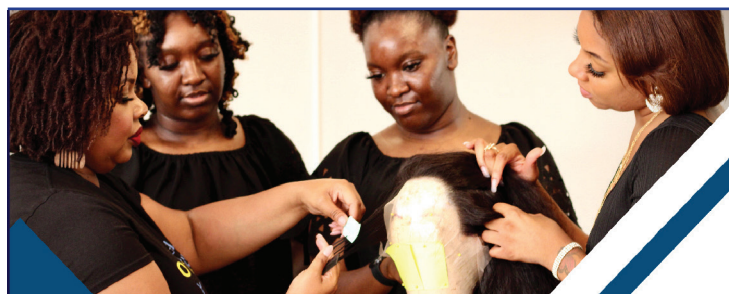
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admissions@beautyprouniversity.org
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Let your *Light* shine before men that
they may see your good works and

Glorify your Father in *Heaven* MATT 5:16

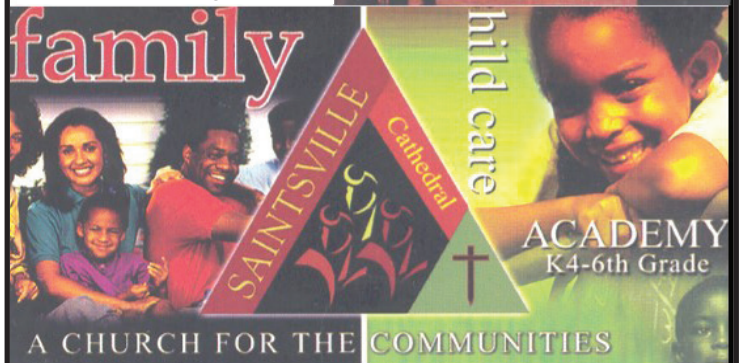
SAINTSVILLE CATHEDRAL OF FORT WORTH

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-Luke 10:27

Early Worship - 7:45am
Study Fellowship - 9:00am
Worship - 10:30am

Pastor Milton Pace

2200 Oak Hill RD, at Meadowbrook Dr.
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phone: 817.451.3721
fax: 817.451.5345
www.saintsvillecathedral.org



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Turner Chapel C.O.G.I.C Of TX

Supt. James Turner
Memorial Ministries

Sharon Ford-Turner, Overseer
3252 Oak Timber Dr, Forest Hill, TX 76119
817.614.6808

P.O. Box 330401 Ft. Worth, TX 76163

Evangelist Sharon Ford-Turner, Pastor

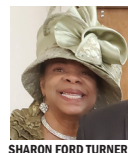
e-mail: sharonlmasonfordturner@gmail.com

Sunday Services:

Conference Call
Services.

9:00 am

Sunday School



SHARON FORD TURNER

10:00 am....Worship Service
11:30 am 2nd & 4th Sunday
Village Creek Nursing Homes
Minister

Tuesday10:30 am
Prayer and Bible Study
Conference Call Service

Mon-Sat

6:00 am Intercessory Prayer

BIBLE TALK

First Lady
LaTonya Blair

Pastor
Darrell Blair

WEDNESDAY NIGHT BIBLE STUDY

@newbreedchristian

JOIN US

EVERY WEDNESDAY NIGHT
AT 6PM
NEWBREEDCHRISTIAN.COM