

CHURCHIN' CHURCH NEWS MONTHLY

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MAY 2026
FREE Take One

ANTIOCH EMPOWERMENT CHURCH AMBC

Homecoming

2026

FELLOWSHIP • FAMILY

Sunday May 17th 10:30AM

Join Us For
 Theme: Standing on the Promises of God™

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- Powerful Homecoming message
- Soul Food for purchase and Free Finger Foods

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CELEBRATING FREEDOM, CULTURE, AND COMMUNITY

SATURDAY, JUNE 20, 2026

LINEUP 9AM | PARADE STARTS 11AM

STARTING AT 1212 S AYERS AVE
 ENDING AT 2525 ROSEDALE ST

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Greater St. Stephen First Church, FtW presents

WOMEN'S Month 2026

CALENDAR OF EVENTS

Saturday May 2, 2026 9:30AM

DR. ARETHA FLUCKER
 Bernestine Fullerlove Women & Girls' Prayer Breakfast

Saturday, May 16, 2026 8AM - 12Noon

PASTOR DARLENE DUDLEY
 M. L. Bell Women's Conference & Luncheon

Below is the QR code to register and pay for the Bernestine Fullerlove Women & Girls' Prayer Breakfast

Below is the QR code to register and pay for the M. L. Bell Women's Conference & Luncheon

Dr. Tamika Jones
 Annual Women's Sunday
 May 17, 2026 9:30AM

3728 East Berry Street Fort Worth, Texas

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MICHAEL W. JORDAN, Sr
Publisher

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Bishop K.D. Davis
and the
Sixth Avenue Baptist Church
125 S. 5th St, Corsicana, Texas

See us on YouTube @ the Sixth Ave. Baptist Church of Corsicana, Texas, Bishop k.d. davis, sr.
 Tune in to our Radio Ministry from 1pm til 2pm on KHES 99.1 FM. Watch our TV Broadcast on Community Cable Channel 28
 Sundays 7:30pm - 8:30pm; Wednesday 12 Noon - 1pm; Saturdays 4:30pm - 5:30pm

CELEBRATING 27 Years of Service for Bishop K.D. Davis at the historic Sixth Avenue Baptist Church in Corsicana, TX. Every Sunday in April 2026. Congratulations!!

A-1 BARBERS NEEDED

Beauty In The Boulevard Salon, 2536 Oakland Blvd in Fort Worth is seeking Licensed Beauty Operators & Barbers. Reasonable Booth Rental. Call Georgia Thomas @ 817.536.1218, 9am - 4:30 daily



Smith Bible Institute

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Smith Bible Institute is getting ready to start Theology & Bible Studies Certificate Programs soon. If you are interested in becoming more equipped in bridging the gap to effective ministry, please contact Pastor Mark A. Smith at chaplainsmith@att.net for more information.



Community of Hope Lutheran Church and Children Center

Pastor Nicholas Chove

4301 Miller Ave Fort Worth, TX 76119
 817.534.8246 Children Center 817.534.8285 Church
 Children's & Sunday Morning Worship.....10:00am

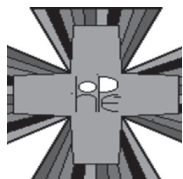
Children Center

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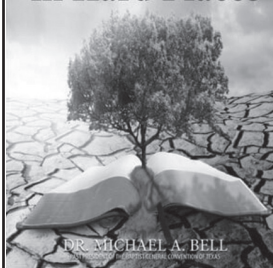
EVERY SUNDAY

FOR Wm MCKINLEY JACKSON, PASTOR

SUNDAY MORNING WORSHIP 9AM

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Finding God in Hard Places



NEW BOOK RELEASE!!

Dr. Michael A. Bell

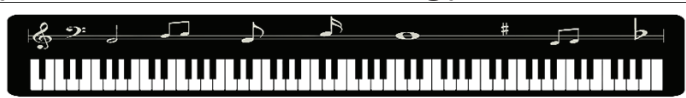
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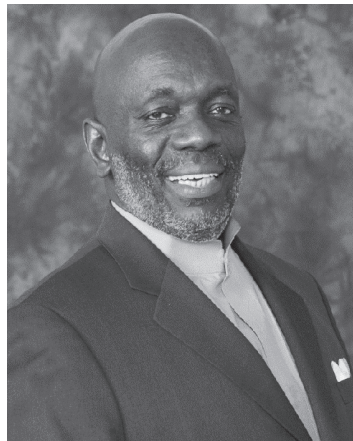
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“The LEADER’S EDGE” by drmichaelbell

If you stay in any Church leadership role long enough, you will journey with people through some of their highest moments and memories - engagements, marriages, new babies, graduations, job promotions - and through some of their most dreaded nightmares: terminal diagnoses, sudden loss, divorce, addiction and betrayal. **Ministry is cultivated through different seasons, and grief is one of those seasons we don't talk about enough.**



It should be obvious that we live in a culture that where death denial is commonplace. We use all the modern technologies and efforts at our fingertips to try and escape it. We sanitize it and whisper about it. We treat it as if it's an interruption to "real life," rather than part of the natural cycle that encompasses all of us. But Scripture doesn't run away from it. The apostles wrote about death with crystal-clear clarity. They called it an enemy, yes, but a defeated one. They spoke of groaning, longing, waiting and resurrection hope. A theology of dying is not morbid. It is deeply Christian. The question for us in leadership is not whether grief will come, but how we will step into it when it does.

One of the greatest gifts we can give in that space is presence. Not answers. Not explanations. Not tidy theological bows. Presence.

The ministry of showing up is holy work. Sitting on a couch and letting silence do its job. Standing at a graveside and letting tears fall without rushing to wipe them away. **Being near enough that someone doesn't have to carry their sorrow alone.** Jesus did this. He stood outside Lazarus' tomb and wept. He knew resurrection was minutes away, and he still wept. He didn't rebuke Mary and Martha for their grief. He participated in their mourning.

As leaders, we can feel pressure to "say something meaningful." But often the most meaningful thing we can do is resist filling the space. Grief is not a problem to solve. It is a wound to tend.

There are also things we need to

be careful not to do in seasons of grief. Don't rush people through their grief.

Don't compare losses. Don't minimize pain with spiritual clichés. Don't say, "At least..." and then fill in the blank. Fight the feeling to tell the grieving that "God loved" the deceased "more and that's why he took him or her." Don't try to defend God as if he is culpable. Statements like "God must have needed another angel" or "Everything happens for a reason" may be well-intentioned, but they can deepen the pain of loss. In moments of acute loss, people aren't looking for some kind of airtight theology. They're looking for compassion.

So, what do we do? We show up. We listen more than we speak. We ask simple questions: "What has this week been like?" "What do you need today?" We bring meals. We send texts on the hard anniversaries.

We remember names. We normalize grief in our churches rather than sidelining it. We preach a resurrection that is tangible, not abstract.

We are people of hope. But we're also people who weep. And in the in-between, we walk with one another until the day when faith becomes sight and grief gives way to glory.

drmichaelbell is Senior Pastor-Resident Theologian of Greater St. Stephen First Church FtW, a seminary adjunct professor and a certified Life Coach. He conducts leadership seminars and conferences across the country. He is the author of "Finding God in Hard Places" and is a contributor to the book "Justice Looks Like."

Freshly Anointed Baptist Church
Rev. Dr. G. L. Durham, Pastor
3507 Crenshaw Avenue, Fort Worth, Tx 76105

HAPPY Mother's DAY
May 10, 2026

Wishing all the wonderful mothers a day filled with joy, appreciation, and well-deserved celebration. Thank you for everything you do!

All community & interfaith leaders are invited

PRAYER, POWER and the polls

MAY 6 7PM

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The Greenway Church Virtual Services & Worship

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Speak Life Thought

with Dr. Yolanda G. Butler

“A Life That Pleases The Father”

“Don't be misled—you cannot mock the justice of God. You will always harvest what you plant. Those who live only to satisfy their own sinful nature will harvest decay and death from that sinful nature. But those who live to please the Spirit will harvest everlasting life from the Spirit.” (Galatians 6:7-8 NLT)

In this final chapter of Galatians, the Apostle Paul shares the important biblical and moral principle of sowing and reaping. This is a Christian practice every believer should endeavor to make an active part of their lives. Sowing is an action of giving. You are pouring out or releasing something from your possession to another. Generally, when you sow a seed, you anticipate that it will yield a fruitful harvest for you to enjoy, sell, or share.

Paul begins with restoration. When you see someone is failing or falling, you are charged, in a spirit of meekness (Gal 5:22), to steer them back gently and humbly on the right path (6:1)—that's living to please the Father. Then Paul cautions us believers, not to become so cocky or think we are above anyone else because we too could slip and trip just like the next person (6:2)—that's staying focused to keep living to please

the Father.

In verse 3, he says, "share each other's burdens." This means sowing into someone's life through prayer, encouragement, and discipleship, lovingly and gracefully helping that brother or sister along the way toward restoration. This is the law of Christ—loving someone back to life—this is living in motion to please the Father.

In verse 4, we are encouraged to graciously work with what the Father has entrusted to us. We don't need to compare ourselves to anyone. Embrace who you are in Christ and fulfill what He has called you to do and be. Why? Because when our day comes for Judgment, we must take ownership of the deeds we have done (v. 5)—so, endeavor daily to please the Father.

Sowing also means to appreciate the anointed teachers in your life. If they have taken the time to pray, seek the Father, study, and provide nourishment for your soul, then we are commanded to take care of them with material and spiritual blessings (prayers, encouragement, and support)—this is living to please the Father.

In verse 7, Paul states that you can't get one past the Father. He takes note of our actions and how we treat others, especially those He has entrusted to care for His flock. What you give out is what



you will receive. So how you live your life determines what comes back to you. Therefore, examine not only how you are living but also how you are giving. What are you putting out? How are you giving it? What is your mindset when you are giving? Is it grudgingly, under pressure or coercion, or guilt, or is it from a place of love and obedience?

Giving has a promise attached to it—an abundant harvest. Wait for it by faith. Therefore, dear hearts, be determined to give from a place of love by faith in the God who has given it to you. When given from a right heart, an abundant harvest is the reward for obedience and faithfulness. Live and give to please the Father, for payday is coming.

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband, Bishop Donald H. Butler, is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Facebook, Instagram, X, and www.firstladybutlerministries.net.

**MINISTRY IS ABOUT
LOOKING FOR A PLACE
TO SERVE
NOT A PLACE TO SHINE!**

Jesus wasn't white, but many Black Christians still see him that way. It has to change

Adapted from an article by V. Omoto



Due to globalization and commercialization, the image of white Jesus is everywhere. There is a long history of missionaries, churches, the media and advertising using this iconography almost exclusively as an official portrait of what Jesus looks like.

But what does this mean for Black Christians? And how can they relate to a Christ whose image, for centuries, has been regulated to a form of whiteness and used to promote colonial ideas?

To investigate this further, I conducted a study of responses of Black South Africans to Western and African representations of Jesus in film. It revealed how deeply the Western image has seeped into their cultural subconscious. They rejected the African representation of Jesus on screen, instead embracing the more Western, white representation, concluding that this is how Jesus would have looked historically.

The white Jesus image emerges from a long history of Western Christianity. Early artistic Western Christian references of the white

(light) / black (dark) dualism can be traced to interpretations of the very first page of the book of Genesis: "And God separated the light from the darkness" (Genesis 1:4, ESV). This is just one biblical example of how this verse has been distorted, and Christianity used as an ideological vehicle within which to frame the preference of whiteness.

The image of a white saviour, as found in Renaissance art, was propagated by white missionaries. Colonialism brought with it euro-centric ideas and concepts that implemented a power through which Christianity sustained the homogenized images of Jesus.

The white Jesus image has been a feature of cultural imperialism (promoting one culture's beliefs, values or practices over others) in Christian iconography for centuries. So much of trying to dismantle this begins with knowledge and education. We need to cultivate a cultural resistance to the cultural imperialism that keeps the image of Jesus white.

The challenge to reclaim the image of Jesus remains. But how should this be done? Some of the first places we encounter images of Jesus are in church buildings. Churches can begin to create more inclusive spaces by being conscious about the iconography presented there.

For Black Christians, it is important to recognize that although white Jesus may be the dominant image,

it is just one among many. There are over 2 billion Christians worldwide; this means that there is a kaleidoscope of representation of who Jesus is.

More importantly, representations of Jesus should be appreciated in light of the transcendence of his nature. The moves beyond historical debates about how white or Black he is and towards encountering Jesus, a saviour who understands the human condition of oppression.

If we are consciously representing Jesus in the formation of a Black body, this should serve as a means to identify a figure that is familiar with suffering (Hebrews 2:18; 1 Peter 2:21). The image of a white God maintains ideologies that continue to prop up systemic and institutionalized systems of whiteness.

James Cone, known as the father of Black theology, asserts that God's mission of liberation in the world should be seen from a vantage point that Jesus's Blackness stands on the side of those that are oppressed. Understanding this position, and the implications of propagating the white image of Jesus, should be a catalyst for allyship with Black Christians in destabilizing the white Jesus image.

Formulating a more conscious discipleship formation for all Christians is to recognize, acknowledge and identify a Christ who is familiar with suffering, and always fights for the cause of liberation.

The Quilt Maker

Ridglea Room
3309 Winthrop Ave #64
Fort Worth, Texas 76116

Friday May 15, 2026 7pm - 9pm and
Sunday May 17, 2026 3pm - 5pm
(Limited VIP Packages Available)
Tickets Available on Eventbrite

Come out to see the stage production The Quilt Maker.

Watch how God can use every scrape in our lives and create something absolutely beautiful with it. Just like the little old ladies used to sit in the basement of the church gathering scraps of cloth that people throw away. Come to the fabulous Ridglea room Friday May 15th 7pm-9pm (opening night) and Sunday May 17th (Matinee) 3pm-5pm. Tickets are available on Eventbrite today!!

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Matthew 25:35-40

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8:30 A.M. CATECHISM
9:30 A.M. WORSHIP & CELEBRATION
6 P.M. S.H.O.P. PRAYER CALL

MONDAY CONNECT
7 P.M. PASTOR'S BIBLE STUDY

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Theme: **BEYOND THE WORLD OF US**
Matthew 7:24-25
Special Guest Speaker: **Km. Dr. Corbin Tucker**
Saturday, May 2, 2026
Time: 9:30 AM
Location: Eugene McCray Community Center, 4332 Wilbarger St., FtW

Greater St. Stephen First Church
CATECHISM
Every Sunday
8:30AM-9:15AM
3728 East Betty Street @ Spirely
Fort Worth, Texas

Study with Pastor Michael Bell
JAMES
What REAL Theology looks like
MONDAY NIGHT CONNECT 7PM

Church Drummer Needed
Paid Staff Position
We are looking for a talented person to join the Music Ministry of Greater St. Stephen First Church. If you are a self-motivated drummer & looking to be part of a growing congregation, please apply by emailing an application packet and interview request to: mbell817@aol.com

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- Worship Opportunities -

Sunday School.....9:45 a.m.
Morning Worship.....10:30 a.m.
Streaming on Facebook Live
Wednesday Night Bible Study
Zoom Meeting.....7:00 a.m.

Pastor Donald F Wilson Jr. 1st Lady Rebecca Mack Wilson

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	Youth Bible Study 7:00 P.M.

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NEW MOUNT ROSE: Cook Children's Health Plan and New Mount Rose Missionary Baptist Church of Fort Worth are coming together to serve, support, and strengthen families in the 76104 community.

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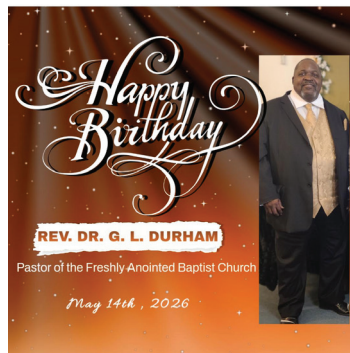
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For more information, contact:
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817-966-7625
kptatum1@gmail.com



"THE BUTTERFLY FROM HEAVEN!" A New Book from Melinda Hamilton

Melinda Hamilton, Founder of MOMA (Mothers Of Murdered Angels) and a Member of Exciting Greater St Stephen First Church, has just written a child's book about love, loss and hope titled 'THE BUTTERFLY FROM HEAVEN!' Get your copy at the Dock Bookstore and other retail outlets.



Around the Community with Pastor Sharon Ford-Turner



Pic 1) At Youth Easter Program with Mansfield, Tx Mayor, Dr. Michael Evans Sr., Pastor Bethlehem Baptist Church. Children Trinity and Mason Ford and Mother Preshawn Ford; Pic 2) At Hallmark Youth Athletic Football Banquet with Mason Ford; Pic 3) At Prom Send Off with Shanahan and Mariah Miller with Preshawn and Mason Ford Grandmother and God Brother

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Sunday Sunday School.....9:45am
Morning Worship.....11:15am

Wednesday Faith & Family Night...7:00pm

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Greater First Missionary Baptist Church

421 S Ayers Avenue, Fort Worth, Texas 76103
Rev. J. L. Hunt Jr., Pastor

Sunday Services
Sunday School.....9:30 A.M.
Morning Worship Service...11:00 A.M.

Wednesday Services
Wednesday Prayer Service & Bible Study
7:00 P.M.



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BIBLE STUDY (Sun).....5:00pm



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SUNDAY MORNING
Church School 8:30 am
Worship Service 9:45 am
Thursday Bible Study 6:30 pm

**Rev. Louis Carr,
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REV. DR. G. L. DURHAM

Sunday School.....9:45AM
Morning Worship.....11:00AM

Wednesday Services
Mission and Brotherhood.....6:00PM
Prayer and Teacher Meeting.....7:00PM

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Acts 1:8*

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Church: 817.420.6350 817.225.5554

Sunday School 9:00am - 9:45am
Sunday Service 10:15am - 12:30pm
Wednesday Bible Study 7:00 pm
Prayer Line 8:00am - 1:00pm
Call 817.363.3553

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us. Ephesians 3:20
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WEDN. NIGHT PRAYER...6:00 PM - 6:30 PM
INTERACTIVE BIBLE STUDY 6:30 PM - 7:30 PM

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ED JUSTICE (Senior Pastor - CCMBC)
5200 David Strickland Rd. Ft Worth, TX. 76119
817-330-3774
edjustice@sbcglobal.net

Sunday School.....9AM
Worship Service.....10:00AM
Wednesday Prayer.....6:30PM
Bible Study (Wed).....7:00PM

GENESIS UNITY BAPTIST CHURCH

4505 Foard St. Fort Worth, TX 76119
817.536.2936
Email: genesisunitybc01@att.net

WORSHIP & STUDY SERVICES
Sunday School.....9:30 AM
Morning Worship.....10:30 AM
Bible Study (Sun).....5:00 PM
Youth Classes.....Saturday

DR. RICHARD L. MONTGOMERY, Pastor

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Church Office Hours: Monday - Thursday, 10am - 3pm
Worship Services
SUNDAYS MORNING.....10:00 AM
WEDNESDAY NIGHT LIVE.....7:00 pm

St. Matthew Missionary Baptist Church

5500 E. Berry St | Ft. Worth, TX 76119
FB: stmatthewmbc5500 Web: saintmatthewsmbc.org
817.451.0064

Sunday School 9:30 a.m. Morning Worship 10:45 a.m.
Services In-Person & Online

Half-Hour of Power Bible Study Wednesday 7:00 p.m.
Facebook Live

Dr. Lester E. Singleton, Pastor

Chimney Rock Ministries Church

www.chimneyrockministries.net
1916 Everman Parkway
Fort Worth, TX 76140
(817) 720-6771

Rev. Gilbert Tezeno, Senior Pastor

Weekly Services
Sunday School.....9:30 a.m.
(Participation also available via Zoom)
Sunday Morning Services.....11:00 a.m.
Comunion Service.....Monthly
Bible Study (Wednesday via Conference Call).....7:00 p.m.

Greater Eleazer Baptist Church

5025 Sunshine Drive
Fort Worth TX, 76105
817 536-9237

Rev. Lawrence Barrett & Lady. Rebecca Barrett

Sunday School9:30am
Morning Worship.....10:45am
Wednesday Night Bible Study.....7:00pm

JORDAN MISSIONARY BAPTIST CHURCH

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Pastor Sinclair J.O. ROYAL, II

SUNDAY SCHOOL.....9am
SUNDAY SERVICE...10:30am

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Sunday School - 9:00AM
Sunday Service - 10:30AM
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SUNDAY SCHOOL9:15 am
SUNDAY SERVICE.....10:30 am
SUNDAY EVENING SERVICE.....4:00 pm
(Every 2nd & 3rd Sunday)
BIBLE STUDY (Wednesday).....7:00 pm
PRAYER MEETING (Wednesday).....6:30 pm

7101 Wichita St - Forest Hill, TX 76140
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Community of Hope Lutheran Church & Children Center

4301 Miller Ave Ft Worth TX 76119
817.534.8285.....Church
817.534.8246.....Children Center

Children's & Sunday Morning Worship 10:00am

Pastor Nicholaus Chove

Greater First Missionary Baptist Church

421 S Ayers Avenue,
Fort Worth, Texas 76103

Rev. J. L. Hunt Jr., Pastor

Sunday School 9:30 A.M.
Morning Worship Service 11:00 A.M.
Wednesday Prayer Service & Bible Study 7:00 P.M.

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Leslie Court Baptist Church

1412 E Cantey St | Ft Worth, TX 76104
817-535-7800
Email: LCBC@lesliecourt.org

Sunday School 9:00 am
Morning Worship 11:00 am

Pastor Robintino Stewart Sr. and First Lady Elizabeth

Precious Cornerstone Missionary Baptist Church

4916 Ramey Avenue Ft. Worth, TX 76105
817.413.8771 Email: cornbapt02@aol.com

-- Service Times --
SUNDAY SCHOOL 9:30 AM
SUNDAY MORNING WORSHIP 10:30 AM
WEDNESDAY PRAYER MEETING & BIBLE STUDY @ 7:00 PM

Mark S. Fitz, Pastor

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9:00 am Sunday School
10:30 am Morning Worship
WEDNESDAY
7:00 pm Online Bible Study
EVERY 4th SATURDAY
9:00 am Food Pantry

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Dr. Darrell Ward, Sr. Senior Pastor

5300 Oak Grove Rd. W. Ft. Worth, TX 76134
817.293.5067

Sunday School.....9:30am
Sunday Morning Worship.....10:45am
Wednesday Bible Study (at the church).....12:00pm
Wednesday Prayer Meeting.....6:30pm

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Greater New Hope Missionary Baptist Church

3920 E. Rosedale Ft Worth, TX 76105
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Reginald Andrews, Pastor/Teacher

Sunday Bible Study.....9:30 a.m.
Sunday Worship10:30 a.m.
Wednesday Bible Study.....7:15 p.m.

"O come, let us worship and bow down: let us kneel before the LORD our maker."

Mt. Ararat Missionary Baptist Church

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1313 E. Mulkey Street
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Church: 817.923.9761
Pastor Study: 817.826.7208

SUNDAY SCHOOL.....9:45AM
MORNING WORSHIP.....11:00AM
WEDNESDAY (Prayer & Teacher's Meeting)7:00PM

REV. DONALD F. WILSON, JR. PASTOR

SAMARIA Baptist Church

4000 E. Berry St.
Fort Worth, TX 76105
Phone: 817-536-6421

PASTOR WILLIAM MCKINLEY JACKSON

Sunday School.....9:30 am
Sunday Morning Worship.....10:30 am
Wednesday Prayer.....6:00 pm
Wednesday Bible Study.....7:00 pm

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10:00 am.....Worship Service
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1344 E. Harvey Ave. Ft. Worth, TX 76104
817-923-5431 www.elmgrovembc.org

Reverend T.J. Patterson, Jr., Pastor

Sunday School.....9:45am
Worship Service.....11:00am
Wednesday Service.....7:30pm

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Ephesians 4:12

GREENWAY CHURCH

1816 Delga Street - Ft. Worth, TX 76102
817.714.4680

Sunday Bible Study (Classes for all ages).....9am
Sunday Morning Worship.....10:45am
Wednesday Intercessory Prayer.....6:30pm
Wed. Bible Study (Classes for all ages).....7:15pm

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West Mt. Moriah Baptist Church

5325 Bonnell Street
Fort Worth, TX 76107
817-731-3502
www.westmountmoriah.org

Dr. W.L.D. Campbell, Pastor

Sunday School - Sunday 9:00am
Morning Worship - Sunday 10:05am
Prayer Meeting - Wednesday 7:00pm

VISION STATEMENT
To share the Light of Christ to a world in Darkness, beginning at home.

Hab. 2:1-4 Matt. 28:18-20

BLACK HISTORY IS AMERICAN HISTORY

**The Mother of Malcolm X
Helen Louise Langdon**



Helen Louise Langdon was born on the Caribbean island of Grenada in 1894 or 1897. Her birth year is just one of many details that are hard to pin down. Larger questions about her life are also matters of dispute or interpretation in the now growing literature about her. Did a white man named Norton, her biological father, have a relationship with Louise's mother, the much younger Edith, or did he rape her? How did Louise feel about her fair skin, which complicated her relationships with her husband, with Malcolm and with any community where she lived?

Malcolm saw his mother twice during her 25 years of institutionalization, the same years he was evolving into a powerful thinker and speaker as a prominent figure in the Nation of Islam. His renown very likely helped get Little released in 1963, after years of petitions by his siblings.

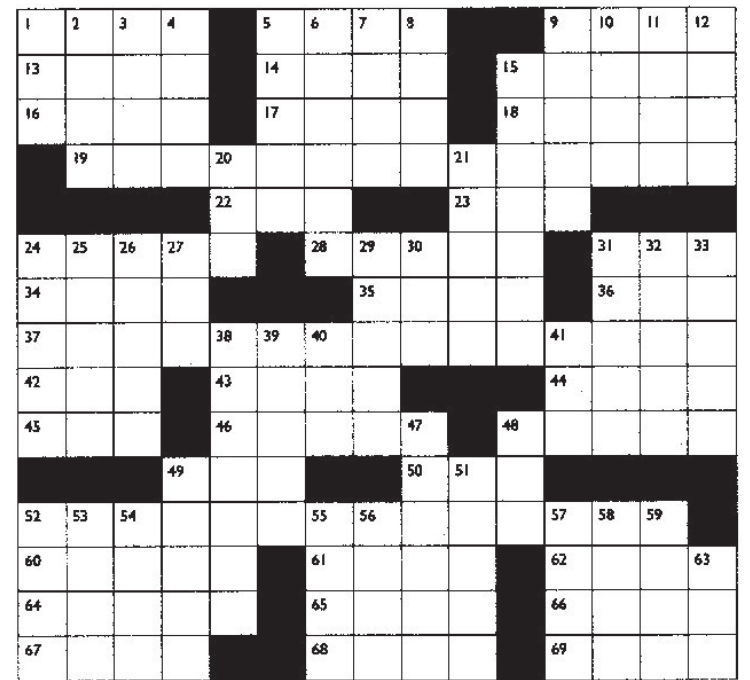
Malcolm wrote to his brother Philbert in 1949. Their mother had suffered at the hands of the state, Malcolm wrote, because the authorities knew that "she was not 'deadening our minds.'"

He added, "My accomplishments are ours, and yours are mine, but all of our achievements are Mom's, for she was a most Faithful Servant of the Truth years ago. I praise Allah for her."

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Topic: HEART CHECK



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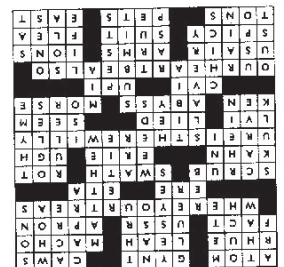
- 1 Nuclear energy source
- 5 Grieg's Peer ___ Suite
- 9 Crows' sounds
- 13 Actress Madlyn ___
- 14 Wife of Jacob (Gen. 29:16)
- 15 Exaggerated manliness
- 16 Data item
- 17 Gorbachev's old empire
- 18 Cooking coat
- 19 Quote (10 wds., Matt. 6:21, KJV; cont. 37-A)
- 22 "When our strength has failed ___ the day is half done" (hymn)
- 23 Seventh Greek letter
- 24 Cancel or postpone
- 28 Long narrow strip (John 11:44)
- 31 Decay
- 34 Head of Borland Int.
- 35 Great Lake
- 36 Disgusting!
- 37 Quote (cont. 52-across)
- 42 Fifty-six
- 43 Fibbed
- 44 Appear
- 45 Mental perception
- 46 Bottomless pit (Rev. 9:1)
- 48 Telegraph inventor
- 49 106
- 50 News source
- 52 Quote (cont.)
- 60 Commercial carrier
- 61 Limbs

- 62 Charged particles
- 64 Strongly seasoned
- 65 Fit
- 66 Animal parasite
- 67 Many, many pounds
- 68 Strokes animal (Job 41:5)
- 69 Orient, e.g.

DOWN

- 1 Dog talk
- 2 Defrost
- 3 Hurt expression
- 4 Dole out (Ezek. 23:45)
- 5 Fastener
- 6 Enthusiastic positive response
- 7 Nose, prefix
- 8 In one end and out the other: infor. Frank ___
- 9 It's a Wonderful Life director
- 10 43,560 square feet
- 11 Horse command
- 12 Male children
- 15 One of 12 apostles (Luke 6:15)
- 20 Yiddish respect title
- 21 Make another bow
- 24 Lie in hiding
- 25 Slice
- 26 Swiss, German, and Dutch river
- 27 Single, prefix
- 29 Unwanted wild plants
- 30 Due time, in short
- 31 Measuring stick (Prov. 29:12)
- 32 Stares at

- 33 Mint
- 38 Bondage (Gen. 41:52)
- 39 Leg bone
- 40 Attention cry: slang
- 41 Film speed rating
- 47 Defer to another (Gal. 6:13)
- 48 Missing in action
- 49 Classy girls: slang
- 51 Pains in the neck: slang
- 52 Remove
- 53 Mail agency: abbr.
- 54 Parade spoiler
- 55 Grate
- 56 Agrees with reality
- 57 "Whoever has God's Son has ___" (1 John 5:12)
- 58 Reformers' cry, "___ Scriptural!"
- 59 "O happy ___ and holy" (hymn)
- 63 College entrance exam



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1ST, 4TH, 5TH WEDNESDAY - PRAYER SERVICE...7:30 p.m.
EVERY WEDNESDAY - YOUTH MEETINGS.....7:30 p.m.
2ND & 3RD WEDNESDAY - SMALL GROUPS.....7:30 p.m.
3RD SATURDAYS - EVANGELISM.....10:30 a.m.

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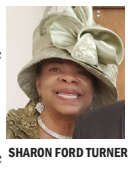
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Evang. Sharon Ford-Turner, Pastor
e-mail: sharonlmasonfordturner@gmail.com

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Call Services.
9amSunday School
10am....Worship Service



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Love in Action:
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following Pandemic guidelines.

Tuesday9:00 am
Prayer and Bible Study

Conference Call Service
Mon-Sat.....6:00 am
Intercessory Prayer.

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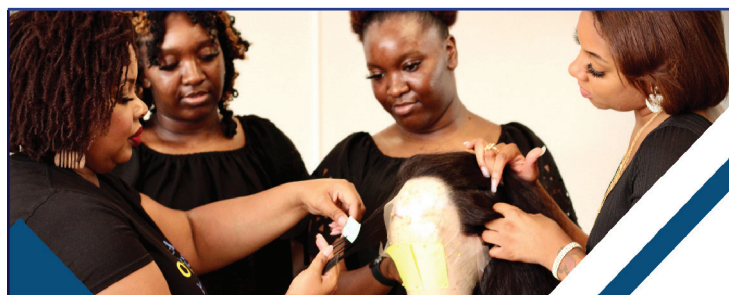
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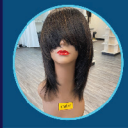
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